

CHICO UNIFIED SCHOOL DISTRICT BOARD OF EDUCATION

Special Session/Workshop Meeting

Wednesday, October 10, 2007

6:00 pm

Emma Wilson Elementary – Multipurpose Room

1530 W. Eighth Avenue, Chico, CA 95926

ADDENDUM

The following item will be added to the October 10, 2007, Agenda under **2. Consent Calendar:**

- 2.3 Consider approval of Field Trip Requests from CHS, FVHS, PVHS, MJHS, BJHS and CJHS to attend Live Youth Development Summit at Richardson Springs from 10/11/07 – 10/13/07.

Rick Rees, President
Board of Education
Chico Unified School District

Posted: October 8, 2007

:mga

Agenda Item: _____

PROPOSED AGENDA ITEM: Field Trip Request (Secondary Schools)

Prepared by: Advisors to Friday Night Live and 5 Club Live

XXX Consent
_____ Information Only
_____ Discussion/Action

Board Date: October 10, 2007

Background Information

Club Members and their teachers/advisors will be attending a Youth Development Summit at Richardson Springs, organized by Butte County Department of Behavioral Health. The Summit takes place annually during the fall and spring semesters and includes both High School and Jr. High School students from the surrounding areas.

Education Implications

Students and advisors will be provided with training in public speaking, team building and leadership skills.

Fiscal Implications

Paid for with ASB funds, or scholarships. There is no impact to the general fund.

CHICO UNIFIED SCHOOL DISTRICT

1163 East Seventh Street
Chico, CA 95928-5999
(530) 891-3000

FIELD TRIP REQUEST**TO: CUSD Board of Education****Date:** Oct. 11-13**FROM:** Susan Baber / Laura Carey **School/Dept.:** Chico High School
Friday Night Live**SUBJECT:** Field Trip RequestRequest is for Youth Development Summit / Leadership / Friday Night Live
(grade/class/group)Destination: Richardson Springs Activity: Leadership Conferencefrom Oct. 11 / 12 noon to Oct. 13 / 12:30 pm
(dates) / (times) (dates) / (times)Rationale for Trip: ① Develop leadership ② Address underage drinking by
changing community issues ③ Prepare students to have a world cafe
on their campus ④ Provide training for mentorsNumber of Students Attending: 8-10 Teachers Attending: 1 Parents Attending: 0Student/Adult Ratio: 10 to 1Transportation: Private Cars ☒ CUSD Bus _____ Charter Bus Name _____
Other: _____**All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.****ESTIMATED EXPENSES:**Fees \$ 0 Substitute Costs \$ (for Laura Carey only) 0 Meals \$ 0Lodging \$ 0 Transportation \$ 0 Other Costs \$ 0**ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):**Name Safe Schools Acct. #: 01-10405-0-1110-1000 \$Name _____ Acct. #: 010 \$Requesting Party Susan Baber / Laura Carey 10/4/07
DateSite Principal Mr. Jim Hamilton 10/5/07
Date☒ Approve/Minor ☐ Do not Approve/Minor
or
Recommend/Major ☐ Not Recommended/Major
(If transporting by bus or Charter)

Director of Transportation _____ Date _____

IF MAJOR FIELD TRIPDirector of Educational Services [Signature] 10-8-07 ☒ Recommend ☐ Not Recommended
Date☐ Approved ☐ Not Approved

Board Action _____ Date _____

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FIELD TRIP REQUEST**TO: CUSD Board of Education****Date:** XX 10/5/07**FROM:** B. R. Vigallon**School/Dept.:** Fairview**SUBJECT: Field Trip Request**Request is for Leadership Conference - FNLDestination: Richardson Springs (grade/class/group) Activity: Leadership Conferencefrom 10/11/07 / 12:00pm to 10/13/07 / 1:30pm
(dates) / (times) (dates) / (times)Rationale for Trip: To build public speaking, team-building and leadership skills.Number of Students Attending: 10 Teachers Attending: 1 Parents Attending: _____
10:1

Student/Adult Ratio: _____

Transportation: Private Cars XX CUSD Bus _____ Charter Bus Name _____
Other: _____**All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.****ESTIMATED EXPENSES:**Fees \$ -0- Substitute Costs \$ -0- Meals \$ -0-
Lodging \$ -0- Transportation \$ -0- Other Costs \$ -0-**ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):**

Name _____ Acct. #: _____ \$ _____

Name _____ Acct. #: _____ \$ _____

Requesting Party Sherri Boone10/5/07

Date _____

Site Principal _____

Date 10/5/07

Approve/Minor



Do not Approve/Minor

or

or

~~Recommend/Major~~

Not Recommended/Major

(If transporting by bus or Charter)

Director of Transportation _____

Date _____

IF MAJOR FIELD TRIPDirector of Educational Services [Signature]Date 10-8-07

Recommend



Not Recommended



Approved



Not Approved

Board Action _____

Date _____

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FIELD TRIP REQUEST**TO:** CUSD Board of Education**Date:** 10/5/07**FROM:** PV - SC**School/Dept.:** PV**SUBJECT:** Field Trip RequestRequest is for FNL Leadership Conference
(grade/class/group)Destination: Richardson Springs Activity: Leadership conferencesfrom 10-11-07 / 12:00 pm to 10-13-07 / 1:00 pm
(dates) / (times) (dates) / (times)Rationale for Trip: This is a leadership conference that provides and equips these students with public speaking, team building and group leadership skills.Number of Students Attending: 7 Teachers Attending: 1 Parents Attending: 1 adultStudent/Adult Ratio: 1:7Transportation: Private Cars X CUSD Bus _____ Charter Bus Name _____
Other: _____

All requests for transportation must go through the transportation department including Charter requests - NO EXCEPTIONS.

ESTIMATED EXPENSES:Fees \$ _____ Substitute Costs \$ _____ Meals \$ _____
Lodging \$ _____ Transportation \$ _____ Other Costs \$ _____**ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):**

Name _____ Acct. #: _____ \$ _____

Name _____ Acct. #: _____ \$ _____

FNL - Ryan Gulbrandsen 10-5-07
Requesting Party Date

Director of Transportation

Site Principal

Date

Date



Approve/Minor



Do not Approve/Minor

or

Recommend/Major

or

Not Recommended/Major

IF MAJOR FIELD TRIP

Director of Educational Services

Board Action

Date

Date



Recommend



Not Recommended



Approved



Not Approved

CHICO UNIFIED SCHOOL DISTRICT


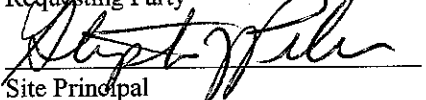
1163 East Seventh Street

Chico, CA 95928-5999

(530) 891-3000

FIELD TRIP REQUEST**TO: CUSD Board of Education****Date:** October 5, 2007**FROM:** Marsh Junior High**School/Dept.:** MJHS Club Live**SUBJECT: Field Trip Request**Request is for Club Live Youth Development Summit
(grade/class/group)Destination: Richardson Springs Activity: Youth Development Summitfrom October 11, 2007 11:46 a.m. to October 13, 2007 3:00 p.m.
(dates) / (times) (dates) / (times)Rationale for Trip: To provide students with leadership training and educate
them on community issues and how to address them.Number of Students Attending: 5 Teachers Attending: 1 Parents Attending: 0Student/Adult Ratio: 5:1Transportation: Private Cars X CUSD Bus _____ Charter Bus Name _____
Other: _____**All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.****ESTIMATED EXPENSES:**Fees \$ 500.00 Substitute Costs \$ 0 Meals \$ Included in FeesLodging \$ Included in Fees Transportation \$ 0 Other Costs \$ 0**ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):**Name Club Live Acct. #: 01-0000-0-1232-1000-070 \$ 500.00

Name _____ Acct. #: _____ \$ _____


Requesting Party

Site Principal10/5/07
Date10/5/07
Date☐

Approve/Minor

☐

Do not Approve/Minor

or

or

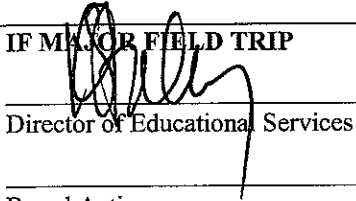
Recommend/Major

Not Recommended/Major

(If transporting by bus or Charter)

Director of Transportation

Date

IF MAJOR FIELD TRIP
Director of Educational Services10-9-07
Date☒

Recommend

☐

Not Recommended

☐

Approved

☐

Not Approved

Board Action

Date

CHICO UNIFIED SCHOOL DISTRICT

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Chico, CA 95928-5999
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FIELD TRIP REQUEST

TO: CUSD Board of Education

Date: 10-5-07

FROM: Bidwell / CJHS

School/Dept.: Bidwell / Chico Junior High School

SUBJECT: Field Trip Request

Request is for Friday Night Live Leadership Conference
(grade/class/group)

Destination: Richardson Springs Activity: Leadership Conference

from 10-11-07 / 12:00 p.m. to 10-13-07 / 1:30 p.m.
(dates) / (times) (dates) / (times)

Rationale for Trip: Leadership conference that provides public speaking, team building and leadership skills.

Number of Students Attending: 8 Teachers Attending: 1 Parents Attending: _____

Student/Adult Ratio: 8:1

Transportation: Private Cars X CUSD Bus _____ Charter Bus Name _____
Other: _____

All requests for bus or charter transportation must go through the transportation department - NO EXCEPTIONS.

ESTIMATED EXPENSES:

Fees \$ _____ Substitute Costs \$ _____ Meals \$ _____
Lodging \$ _____ Transportation \$ _____ Other Costs \$ _____

ACCOUNT NAME(S), NUMBER(S) and AMOUNT(S):

Name _____ Acct. #: _____ \$ _____
Name _____ Acct. #: _____ \$ _____

CL - Ryan Gulbrandsen 10-5-07

Requesting Party [Signature] Date 10-5-07

Site Principal [Signature] Date 10-5-07

☒ Approve/Minor ☐ Do not Approve/Minor
or
☐ Recommend/Major ☐ Not Recommended/Major
(If transporting by bus or Charter)

Director of Transportation _____ Date _____

IF MAJOR FIELD TRIP

[Signature] 10-8-07 ☒ Recommend ☐ Not Recommended
Director of Educational Services Date

☐ Approved ☐ Not Approved

Board Action _____ Date _____